

---

## Licensing and Regulatory Committee

---

### Time and Date

9.30 am on Tuesday, 5th November, 2019

### Place

Diamond Room 2 - Council House

---

### Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 8)

To agree the minutes of the Committee meeting held on 8 October 2019 and the Sub-Committee hearing held on 23 September 2019.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### Private Business

7. **Reports of the Deputy Chief Executive (Place)**

7.1 Trading without a licence to provide home boarding for Dogs (Pages 9 - 14)

**PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 9.40 am**

8. **Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Deputy Chief Executive (Place) on the following:  
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

- 8.1 Application for Grant of a Private Hire Driver's Licence (Pages 15 - 24)
- 8.2 Review of Hackney Carriage Driver's Licence (Pages 25 - 32)
- 9. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

---

Martin Yardley, Deputy Chief Executive, Place, Council House Coventry

Monday, 28 October 2019

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair [carolyn.sinclair@coventry.gov.uk](mailto:carolyn.sinclair@coventry.gov.uk)

Membership: Councillors F Abbott, J Birdi, J Clifford, B Gittins, J Innes, B Kaur (Deputy Chair), R Lakha, G Lloyd, A Lucas, T Mayer, G Ridley, R Thay, C Thomas (Chair) and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

**Usha Patel/Carolyn Sinclair**

**Tel: 024 7683 3198/3166**

**Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk) or [carolyn.sinclair@coventry.gov.uk](mailto:carolyn.sinclair@coventry.gov.uk)**